Form No. 182 S. C.



VOL 1056 PAGE 686

STATE OF SOUTH CAROLINA COUNTY OF Greenville

T. Walter Prashier KNOW ALL MEN BY THESE PRESENTS. grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ___ * North: Lot 7.1 R.E. Byington, Lot 7.2 E.E. Golightly South: Fast North St. Ext. East Map 277 Block2 Lots 208 Thru 217 West: Glenwood Road and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underw ground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary to repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As Referenced By The Real Estate Atlas Of Greenville County, Eighth Edition Map 276 Block 3 Lot 8 And To Be Known As Addition To The Colony House Apartments IN WITNESS WHEREOF, the said grantor(s) do___es___ hereunto set __his__ hand(s) and 29th day of April (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared before me oath that act, and deed deliver the within written instrument, and that witnessed the execution thereof. Sworn to before me this 74th 7, 1979 ___ Fee, \$_ County, S. C.

Recorded May 16, 1977 at 11:45 A/M

30967

378 RN-2

10

 ∞ (

10